

Message Text

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ACTION AID-31

INFO OCT-01 EUR-12 ISO-00 OES-06 FDRE-00 NEA-10 IGA-02

EB-07 /069 W
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O R 271548Z JUL 76
FM AMEMBASSY MADRID
TO AMEMBASSY ISLAMABAD IMMEDIATE
INFO USIA WASHDC
SECSTATE WASHDC 6522
NASA

UNCLAS MADRID 5747

USIAC

E.O. 11652: N/A
SUBJECT: AIDSAT/ISLAMABAD

FOR USAID FROM MORRIS

PASS: AA/IDC WILHELM/WASHINGTON
USIA/IOP/P HAWKINS/WASHINGTON
NASA HQ/CODE I/WILLIAMS/WASHINGTON

IF BHUTTO RESPONSE TO BE VIDEO TAPE, IMPORTANT THAT
FILM CREW MAKE DUPLICATE OF FILM. STILL PHOTOGRAPHY
SHOULD ALSO BE ARRANGED. UNDERSTAND POSSIBILITY EXISTS
THAT BHUTTO REMARKS MAY BE LIVE AND/OR HE MAY BE PART
OF LIVE PROGRAM.

HAVE BEEN ADVISED THAT PANEL OF SIX MEMBERS CREATES
VERY DIFFICULT TECHNICAL PROBLEMS. IT IS POSSIBLE
TO CUT PANEL TO FOUR MEMBERS OR FIVE AT MOST?

REALIZE PROTOCOL PROBLEMS BUT APPRECIATE YOUR
CONSIDERING CHANGE.

EXTREME TECHNICAL DIFFICULTY EXISTS IN SUPPLYING YOU
WITH COMPATIBLE TAPE OF LIVE PORTION OF DEMONSTRATION.
TECHNICIANS ARE STILL EXPLORING WAYS AND FEASIBILITY
OF MAKING CONVERSION TO 625/2-INCH VIDEO TAPE FOR USE
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BY PAK TV BUT STRONG POSSIBILITY EXISTS THAT IT

WILL NOT BE POSSIBLE. WE WILL ATTEMPT TO MAKE SPECIAL EFFORT FOR PAKISTAN. ALTERNATE WOULD BE FOR PAK TV TO FILM OR VIDEO TAPE THE FIRST 30-MINUTE LIVE SECTION SIMULTANEOUSLY WITH US. SECOND 30-MINUTE LIVE SECTION COULD BE FILMED OR VIDEO TAPE BY PAK TV ALSO AT DEMONSTRATION, WITH WASHINGTON PORTION BEING PICKED UP BY AIMING CAMERAS AT MONITORS. WILL ADVISE YOU AS SOON AS INFORMATION IS AVAILABLE ON TAPE CONVERSION.

IMPERATIVE THAT YOU BOOK TELEPHONE TIME WITH OPEN LINE AVAILABLE TO MADRID FOR APPROXIMATELY FORTY-FIVE MINUTES COMMENCING 15 MINUTES PRIOR TO SECOND 30-MINUTE PORTION OF PROGRAM. THIS WILL BE APPROXIMATELY ONE HOUR AND TEN MINUTES FROM START OF PROGRAM. REQUIRE DIRECT COMMUNICATIONS WITH MADRID DURING ENTIRE PANEL DISCUSSION. PRIORITY REPEAT PRIORITY REQUEST.

ASTRONAUT OWEN GARRIOTT WILL BE MODERATE FOR PAKISTAN PROGRAM. FORD REMARKS AND THREE FILMS TO BE SUPPLIED TO YOU ON 16MM. FILM. WHAT IS MAXIMUM AMOUNT OF TIME REQUIRED BY YOU FOR RECEIPT OF FILMS AFTER DEMONSTRATION. WILL REQUIRE SPECIAL ATTENTION AND EFFORT TO MEET YOUR REQUIREMENTS. PLEASE ADVISE AID/NASA WASHINGTON.

U.S. PANEL FOR PAKISTAN SCHEDULED TO BE DAN PARKER/AID, GENERAL ANDERSON/DIRECTOR OF DISASTER RELIEF AT STATE, AND MOST PROBABLY NASA ADMINISTRATOR DR. FLETCHER. TWO ADDITIONAL NASA SPECIALISTS WILL PROBABLY ALSO BE SELECTED. CONFIRMATION ON PANEL TO BE RECEIVED BY CABLE FROM WASHINGTON PRIOR TO DEMONSTRATION.

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Message Attributes

Automatic Decaptioning: X
Capture Date: 01 JAN 1994
Channel Indicators: n/a
Current Classification: UNCLASSIFIED
Concepts: FILMS, TELEVISION BROADCASTING
Control Number: n/a
Copy: SINGLE
Draft Date: 27 JUL 1976
Decaption Date: 01 JAN 1960
Decaption Note:
Disposition Action: n/a
Disposition Approved on Date:
Disposition Authority: n/a
Disposition Case Number: n/a
Disposition Comment:
Disposition Date: 01 JAN 1960
Disposition Event:
Disposition History: n/a
Disposition Reason:
Disposition Remarks:
Document Number: 1976MADRID05747
Document Source: CORE
Document Unique ID: 00
Drafter: n/a
Enclosure: n/a
Executive Order: N/A
Errors: N/A
Film Number: D760289-0399
From: MADRID
Handling Restrictions: n/a
Image Path:
ISecure: 1
Legacy Key: link1976/newtext/t19760718/aaaaaprs.tel
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Original Previous Classification: n/a
Original Previous Handling Restrictions: n/a
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Previous Handling Restrictions: n/a
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TAGS: PFOR, SOPN, PK, (BHUTTO, ZULFIKAR ALI)
To: ISLAMABAD
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